

March 28, 2023

REGULAR BUSINESS MEETING, 7:00 P.M.

		CALL TO ORDER
II		PLEDGE OF ALLEGIANCE
III		APPROVAL OF MINUTES
	A	December 13, 2022 Regular
		December 20, 2022 Workshop
		December 27, 2022 Regular
IV		STAFF REPORTS
	A	Report from Miami County Sheriff's Deputy (If Available)
	В	Report from Fire Department – Andy Ehrhart – Fire Chief
	C	Report from Planning & Zoning Department – Mike Arnold- Planning & Zoning
\mathbf{V}		ADMINISTRATOR'S REPORT – Andy Ehrhart – Township Administrator
VI		TRUSTEE REPORTS – Trustee vanHaaren – Trustee Reese – Trustee Black
VII		PUBLIC COMMENTS ON ITEMS ON THE AGENDA

VIII ACTION ITEMS

CALL TO ORDER

- A <u>RESOLUTION 23-03-034:</u> A RESOLUTION ACCEPTING THE 2023 AMENDED OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES FROM THE MIAMI COUNTY BUDGET COMMISSION
- B RESOLUTION 23-03-035: A RESOLUTION TO APPOINT JOSEPH BORDAS, JOSEPH DUFORD, BRANDYN MASON, SAMUEL SORTMAN AND BRIAN MCKELLAR TO THE BETHEL TOWNSHIP FIRE DEPARTMENT AUTHORIZED UNDER SECTION 505.381 OF THE OHIO REVISED CODE, UNDER THE AUTHORITY OF SECTION 505.38 OF THE OHIO REVISED CODE PENDING SUCCESSFUL BACKGROUND CHECK AND DRUG SCREEN
- C RESOLUTION 23-03-36: A RESOLUTION TO SUPPORTING THE USE OF FLOCK CAMERAS BY THE MIAMI COUNTY SHERIFF'S OFFICE IN BETHEL TOWNSHIP
- D <u>RESOLUTION 23-03-37:</u> A RESOLUTION AUTHORIZING THE PAYMENT OF DUES TO THE MIAMI COUNTY TOWNSHIP ASSOCIATION
- E <u>RESOLUTION 23-03-38:</u> A RESOLUTION ADOPTING PERMANENT APPROPRIATIONS FOR YEAR 2023 AS PRESENTED BY THE FISCAL OFFICER AND PRESCRIBED BY SECTION 5405.38 OF THE OHIO REVISED CODE

IX PUBLIC COMMENTS ON ANY TOPIC

\mathbf{X} **ANNOUNCEMENTS**

April 1	Easter Egg Hunt, Friendship Park 1pm
April 4	Trustee Workshop Meeting, Township Meeting Room, 9:00am
April 5	Historical Society Meeting, Township Meeting Room, 7:00pm
April 11	Trustee Regular Meeting Township Meeting Room, 7:00PM
April 18	Trustee Workshop Meeting, Township Meeting Room, 9:00am
April 25	Trustee Regular Meeting Township Meeting Room, 7:00PM
April 27	BZA Meeting 6:30pm*/Zoning Commission at 7:30pm*

An * indicates a meeting will be held only if needed.
MOTION TO RECORD PAYMENT OF WARRANTS (Resolution #23-03-039) XI XII **ADJOURNMENT**